

## Summary of Membership Types and Gender by Club as of December, 2023

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| District      | Club Number | Club Name        | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                  |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 38 I | 13272       | AINSWORTH        | 7                 | 7                     | 7                  | 0    | 11                   | 27                | 0                | 0               | 0    | 0                 | 0                    | 38    |
| District 38 I | 13273       | ATKINSON         | 0                 | 0                     | 0                  | 0    | 0                    | 50                | 0                | 0               | 0    | 0                 | 0                    | 50    |
| District 38 I | 13274       | BARTLETT         | 12                | 13                    | 12                 | 1    | 24                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 41    |
| District 38 I | 13278       | BROKEN BOW       | 5                 | 5                     | 5                  | 0    | 17                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 38 I | 13300       | NORTH LOUP       | 3                 | 3                     | 3                  | 0    | 7                    | 27                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 38 I | 13302       | ONEILL           | 0                 | 0                     | 0                  | 0    | 12                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 38 I | 13311       | TAYLOR           | 1                 | 1                     | 1                  | 0    | 1                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 38 I | 13342       | AMHERST          | 1                 | 1                     | 1                  | 0    | 3                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 38 I | 13352       | ELM CREEK        | 6                 | 6                     | 6                  | 0    | 6                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 38 I | 13361       | GRAND ISLAND     | 1                 | 1                     | 1                  | 0    | 4                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 38 I | 13364       | HASTINGS         | 0                 | 0                     | 0                  | 0    | 0                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 38 I | 13365       | HASTINGS EVENING | 5                 | 5                     | 5                  | 0    | 10                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 38 I | 13367       | HEARTWELL        | 1                 | 1                     | 1                  | 0    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 38 I | 13368       | HILDRETH         | 0                 | 0                     | 0                  | 0    | 0                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 38 I | 13370       | HOLDREGE         | 3                 | 3                     | 2                  | 1    | 10                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 38 I | 13374       | KEARNEY          | 4                 | 4                     | 4                  | 0    | 5                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 38 I | 13380       | MACON            | 0                 | 0                     | 0                  | 0    | 1                    | 35                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 38 I | 13384       | MINDEN           | 2                 | 2                     | 2                  | 0    | 6                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 38 I | 13385       | ORLEANS          | 1                 | 1                     | 1                  | 0    | 4                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 38 I | 13387       | PLEASANTON       | 4                 | 4                     | 3                  | 1    | 5                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 38 I | 13388       | RAVENNA          | 10                | 10                    | 10                 | 0    | 19                   | 30                | 0                | 0               | 0    | 0                 | 0                    | 49    |
| District 38 I | 13389       | RED CLOUD        | 2                 | 2                     | 0                  | 2    | 3                    | 31                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 38 I | 13395       | WILCOX           | 0                 | 0                     | 0                  | 0    | 0                    | 34                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 38 I | 13407       | EDGAR            | 0                 | 0                     | 0                  | 0    | 2                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 38 I | 13415       | HARVARD          | 0                 | 0                     | 0                  | 0    | 0                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 38 I | 13424       | ONG              | 1                 | 1                     | 1                  | 0    | 1                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 38 I | 33269       | CLAY CENTER      | 0                 | 0                     | 0                  | 0    | 5                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 38 I | 35687       | SUTTON           | 0                 | 0                     | 0                  | 0    | 4                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 16    |

### Summary of Membership Types and Gender by Club as of December, 2023

| District              | Club Number | Club Name    | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |          | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total      |
|-----------------------|-------------|--------------|----------------|--------------------|--------------------|----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|------------|
|                       |             |              |                |                    | Female             | Male     |                   |                |               | Female          | Male     |                |                   |            |
| District 38 I         | 45775       | VALENTINE    | 0              | 0                  | 0                  | 0        | 4                 | 1              | 0             | 0               | 0        | 0              | 0                 | 5          |
| District 38 I         | 108309      | BERTRAND     | 4              | 4                  | 3                  | 1        | 7                 | 4              | 0             | 0               | 0        | 0              | 0                 | 11         |
| District 38 I         | 116837      | SHELTON AREA | 10             | 10                 | 8                  | 2        | 21                | 13             | 0             | 0               | 0        | 0              | 0                 | 34         |
| District 38 I         | 134320      | Burwell Area | 0              | 0                  | 0                  | 0        | 10                | 10             | 0             | 0               | 0        | 0              | 0                 | 20         |
| <b>Total Members:</b> |             |              | <b>83</b>      | <b>84</b>          | <b>76</b>          | <b>8</b> | <b>205</b>        | <b>529</b>     | <b>0</b>      | <b>0</b>        | <b>0</b> | <b>0</b>       | <b>0</b>          | <b>734</b> |
| <b>Total Clubs:</b>   |             |              |                |                    |                    |          | <b>32</b>         |                |               |                 |          |                |                   |            |